



Eastern Region Helicopter Council

16 Cooper Drive Howell, NJ 07731

Phone: (646) 459-4221 Fax: (646) 459-4222

To Whom It May Concern,

This year the Eastern Region Helicopter Council's 2019 Annual Meeting will again be held at the Ocean Place Resort in Long Branch, NJ on September 13-15 and we are hoping you would like to join us by becoming a sponsor! Of course, all donations are greatly appreciated and your support will be duly communicated at the meeting. Please review the following Sponsorship Tiers and inform us how much you would like to give:

Platinum Sponsor \$10,000

- ✓ Complimentary 2020 ERHC Membership
- ✓ Four Complimentary tickets to the Awards for Excellence Banquet
- ✓ 15 Minutes of Presentation time
- ✓ Company name listed on agenda and printed materials
- ✓ Table Presentation outside of Meeting room

Gold Sponsor \$5,000

- ✓ Four Complimentary tickets to the Awards for Excellence Banquet
- ✓ 15 Minutes of Presentation time
- ✓ Company name listed on agenda and printed materials
- ✓ Table Presentation outside of Meeting room

Silver Sponsor \$2,500

- ✓ 15 Minutes of Presentation time
- ✓ Company name listed on agenda and printed materials
- ✓ Table Presentation outside of Meeting room

Bronze Sponsor \$1,000

- ✓ Company name listed on agenda and printed materials
- ✓ Table Presentation outside of Meeting room

Sponsor \$500

- ✓ Company name listed on agenda and printed materials

Thank you so much for your consideration and we hope to see you there!

Sincerely,

A handwritten signature in black ink that reads "Lauren H. Pulsinelli". The signature is written in a cursive, flowing style.

Lauren H. Pulsinelli
Administrative Director
Phone: (646) 459-4221
Fax: (646) 459-4222
admin@erhc.org



Eastern Region Helicopter Council
2019 Annual Meeting Sponsor Form

Company: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Best phone number to reach you: _____

Please return this completed form with your donation as soon as possible in order to ensure your company name goes on the printed materials.

Yes, I would like to sponsor \$ _____ towards the ERHC Annual Meeting.

Great, thank you! Please send a high quality copy of your logo to Lauren at admin@erhc.org as soon as possible to make sure it is on all of our printed materials.

Would you like a display table for the meeting? YES NO

Are you a Platinum, Gold or Silver Sponsor and would
like to give a 15 min presentation to the Members? YES NO

MAIL THIS FORM WITH YOUR PAYMENT TO:

Eastern Region Helicopter Council
16 Cooper Drive Howell, NJ 07731
admin@erhc.org or fax: (646) 459-4222

If enclosing a check (preferred), please make it payable to ERHC

ERHC ANNUAL MEETING

September 13-15, 2019

Ocean Place Resort & Spa

1 Ocean Blvd, Long Branch, NJ 07740

(732) 571-4000